

# SOPHIA COLLEGE, (AUTONOMOUS)

Affiliated to

### **UNIVERSITY OF MUMBAI**

**Programme: Life Sciences** 

**Programme Code: SBSLSC** 

T.Y.B.Sc.AC

(Choice Based Credit System with effect from the year 2019-20)

## **Programme Outline:** TYBScAC (SEMESTER 5)

| Course Code | Unit No | Name of the Unit                   | Credits |
|-------------|---------|------------------------------------|---------|
| SBSAPC502   |         | APPLIED ENVIRONMENTAL              | 4       |
|             |         | SCIENCES                           |         |
|             | 1       | Introduction to Environment and    |         |
|             |         | exploitation of natural resources: |         |
|             |         | Adopting appropriate testing       |         |
|             |         | strategies and remedial measure    |         |
|             | 2       | Environmental Education &          |         |
|             |         | Legislation Objective              |         |
|             | 3       | Green /Environmental Economics     |         |
|             | 4       | Introduction to Environmental      |         |
|             |         | Management and Sustainable         |         |
|             |         | development                        |         |
| SBSAPC502   |         | Practicals                         | 4       |

## **Programme Outline:** TYBScAC (SEMESTER 6)

| Course Code | Unit No | Name of the Unit                     | Credits |
|-------------|---------|--------------------------------------|---------|
| SBSAPC602   |         | ENVIRONMENTAL                        | 4       |
|             |         | MANAGEMENT                           |         |
|             | 1       | Finance, Management Principles       |         |
|             |         | and Entrepreneurship                 |         |
|             | 2       | Biodiversity Conservation &          |         |
|             |         | Ecotourism Objective                 |         |
|             | 3       | Neo Avenues Objective                |         |
|             | 4       | Industrial consultancy and clearance |         |
| SBSAPC602   |         | Practicals                           | 4       |

#### **Preamble:**

The revised syllabus is to enable students to have a holistic understanding of the components of our environment and the associated depletion of resources and pollution due to anthropogenic activities. The syllabus also focuses on conservation issues and involvement of general public in creating awareness regarding environmental issues. It also gives emphasis on sustainable utilisation of natural resources and conservation in economic planning and strategies at local, national and global level. Apart from this, the course would also encourage and enhance student's skills in research projects which is an integral component of practical.

This course would thus enable students to develop aptitude for self-employment as an environment consultant.

#### **PROGRAMME OBJECTIVES**

| PO 1 | Understand and analyze fundamental biological concepts while merging perspectives from several domains related to modern biology   |
|------|--|
| PO 2 | Expand professional studies and research in disciplines such as neurology, genetics, cell biology, physiology, biochemistry, immunology, developmental biology, ecology, and biotechnology.  |
| PO 3 | Understand and apply information from a variety of scientific resources; assess and interpret graphical data; develop reliable hypotheses, plan experiments, and observational techniques in a laboratory setting; demonstrate problem-solving abilities; and present results from science in verbal and written form. |
| PO 4 | Demonstrate expertise in scientific subjects such as biostatistics, bioinformatics, and analytical procedures required for productive biological research; understand biotechnological processes utilized in business; and anticipate need-based entrepreneurial opportunities in all areas of biology.                |
| PO 5 | Engage as a team, establish interpersonal communication skills, and get the confidence to pursue a career in any field of choice.  |

#### PROGRAMME SPECIFIC OUTCOMES

| PSO 1 | The learner will be able to embrace the importance of sustainability, biodiversity and significance of different environmental agreements.   |
|-------|--|
| PSO 2 | The learner will be able to develop a holistic understanding of the components of our environment and the associated depletion of resources and pollution due to anthropogenic activities. |
| PSO 3 | The learner will be able to learn remediation techniques to mitigate the effects of anthropogenic activities on the environment.   |

## **SEMESTER 5**

| NAME OF THE COURSE           | <b>Applied Environment</b> | al Sciences  |
|------------------------------|----------------------------|--------------|
| CLASS                        | TYBSCAC                    |              |
| COURSE CODE                  | SBSAPC502                  |              |
| NUMBER OF CREDITS            | 4                          |              |
| NUMBER OF LECTURES PER WEEK  | 4                          |              |
| TOTAL NUMBER OF LECTURES PER | 75                         |              |
| SEMESTER                     |                            |              |
| EVALUATION METHOD            | INTERNAL                   | SEMESTER END |
|                              | ASSESSMENT                 | EXAMINATION  |
| TOTAL MARKS                  | 25                         | 75           |
| PASSING MARKS                | 10                         | 30           |

### **COURSE OBJECTIVES:**

| CO 1. | Define key concepts in environmental science, including ecosystems,  |
|-------|--|
|       | biodiversity, natural resources, and environmental sustainability.   |
| CO 2. | Discuss the role of environmental education in promoting awareness, understanding, and responsible behavior towards the environment.                           |
| CO 3. | Outline the principles and objectives of environmental management, including risk assessment, pollution prevention, and environmental impact assessment (EIA). |

### **COURSE LEARNING OUTCOMES:**

| CLO 1. | The learner will be able to learn the important concepts of environment and its impact on the interrelationship between various components of the environment                   |
|--------|---|
| CLO 2. | The learner will be able to recognize and raise awareness of the harmful effects of overexploitation of components in the environment resulting in balance shifts in ecosystems |
| CLO 3. | The learner will be able to learn remediation techniques to mitigate the effects of anthropogenic activities on the environment   |

| UNIT 1 | INTRODUCTION TO ENVIRONMENT AND   |
|--------|---|
|        | EXPLOITATION OF NATURAL RESOURCES:  |
|        | ADOPTING APPROPRIATE TESTING STRATEGIES   |
|        | AND REMEDIAL MEASURES (15 LECTURES)   |
| 1 1    | Composition of various segments of environment with respect to  |
| 1.1    | composition and inter-relationship  |
|        | Water resources: Use and over-utilization of surface and ground water,  |
|        | non-degradable pollution-E.g.: Flint Michigan Water crisis, Micro-plastics  |
|        | in oceans, conflicts over water E.g.: Cauvery water dispute, dams-benefits and problems E.g.: Tehri dam, remediation of water resources                           |
| 1.2    | tmosphere: Increased carbon emissions from industries, increased particulate  |
| 1.2    | matter, global warming, poor air quality in cities- Beijing as example, Methods   |
|        | of monitoring and control of air pollution. Air quality standards- analytic   |
|        | methods of testing, remedial measures   |
| 1.3    | <b>Noise:</b> Examining sources of noise pollution- industrial, transportation,   |
|        | recreational, methods and instruments used to measure sound levels, regulatory cut-off levels, identifying methods to reduce noise pollution, areas of zero noise |
|        | pollution   |
| 1.4    | Land resources: Land as a resource, land degradation, man induced   |
| ·      | landslides, soil erosion and desertification, methods of monitoring and   |
|        | remediation of land resources, waste management and disposal  |
| UNIT 2 | ENVIRONMENTAL EDUCATION & LEGISLATION   |
|        | OBJECTIVE   |
| 2.1    | Goals, objectives & principles of environmental education.  |
|        |   |
|        | Environmental education programmes in India- e.g. Conservation India-<br>enabling conservative action, Eco Sensitive Zones (ESZ)- Protection of                   |
|        | Mangroves, Using satellite imagery to monitor ESZ   |
|        | Environmental organizations & agencies/ NGOs- CITES, EPA & MAB.   |
| 2.2    | Global Environmental treaties/laws: Paris Agreement impact of USA withdrawal,   |
|        | Comprehensive Nuclear Test Ban Treaty 1996– IAEA( International Atomic  |
|        | Energy Agency), International convention for the Prevention of Pollution of the Sea by oil  |
| 2.3    | Problems and challenges in Implementing the Acts in India, effective  |
|        | implementation of these legal provisions by using examples: Environmental laws  |
|        | in India: Wild life Protection Act, 1972, Water Prevention & Control of Pollution   |
|        | Act, 1974, Air Prevention & Control of Pollution Act, 1981, Environment   |
|        | Protection Act, 1986 & Biological Diversity Act, 2002.  |
| UNIT 3 | GREEN /ENVIRONMENTAL ECONOMICS  |
| 3.1    |   |
|        |   |
|        | Concept & economics of pollution control.   |
|        | Ambient air quality standards, BIS standards for drinking water, WHO  |
|        | water quality standards;  |
|        | Renewable v/s non- renewable.   |
|        | Solar (Domestic, transport)   |
|        | Biofuels (Petrocrops, ethanol production)   |
| i .    |   |

| 27         | <u></u>   |
|------------|---|
| 3.2        | Environment sustainability strategies: Green Revolution White Revolution Sustainable meat production and processing Recycling (Plastic/e-waste)   |
| 3.3        | A case study of green accounting in Sweden/refinery/cement industry.  |
| UNIT 4     | INTRODUCTION TO ENVIRONMENTAL MANAGEMENT AND SUSTAINABLE DEVELOPMENT  |
| 4.1        | Population, Consumption, and Technology Carbon footprint General thoughts on sustainability, sustainable lifestyles and education for sustainable consumption- use of alternative energy resources, organic markets and organic food as examples, sustainable development indicators  |
| 4.2        | Green chemistry- twelve principles, areas highlighted<br>by Agenda 21, transition from Industrial economy to<br>Green economy   |
| SBSAPCP502 | <ol> <li>Study of Physico-chemical properties of sewage/ effluent water: conductivity, turbidity, dissolved oxygen, salinity &amp; total hardness.</li> <li>Estimation of Pollution: BOD &amp; COD.</li> <li>Microbiological parameters: MPN and Gram staining 4. Study of air micro flora.</li> <li>Measurement of intensity of light by Lux meter. 6. Bioassay studies using water hyacinth or any suitable material.</li> <li>Study of types of pollution: water, air, land.</li> <li>Study of product derived by application of green chemistry (Laundry detergents, Polylactic acid packaging, Green paints, Pharmaceutical drugs Ibuprofen)</li> <li>Study of application of alternative energy resources (Solar panel, Biogas plant, Photovoltaic cell, Windmill, Nuclear reactor, Harnessing tidal energy)</li> <li>Study of applications of various Spectroscopy (any 4), Chromatography and Electrophoresis instruments. 11. Study of logistic services for medical, toxic waste (Containers, Incinerator, Autoclave).</li> <li>Study of indoor plants for reduction of pollution (Adiantum, Ocimum sanctum, Ivy, Chlorophytum, Monstera, Philodendron, Dracena, Chrysanthemum, Gerbera).</li> <li>Photographic documentation of environment related issues/ conservation Submission of soft &amp; hard copy of 5 original photographs taken by the learner (Ex if details required)</li> <li>Assignment (may be submitted in a group not exceeding three students).</li> </ol> |

### **SEMESTER 6**

| NAME OF THE COURSE           | <b>Environmental Mana</b> | gement       |
|------------------------------|---------------------------|--------------|
| CLASS                        | TYBSCAC                   |              |
| COURSE CODE                  | SBSAPC602                 |              |
| NUMBER OF CREDITS            | 4                         |              |
| NUMBER OF LECTURES PER WEEK  | 4                         |              |
| TOTAL NUMBER OF LECTURES PER | 75                        |              |
| SEMESTER                     |                           |              |
| EVALUATION METHOD            | INTERNAL                  | SEMESTER END |
|                              | ASSESSMENT                | EXAMINATION  |
| TOTAL MARKS                  | 25                        | 75           |
| PASSING MARKS                | 10                        | 30           |

## **COURSE OBJECTIVES:**

| CO 1. | Define biodiversity and its significance in maintaining ecosystem   |  |
|-------|---|--|
|       | services, resilience, and human well-being.   |  |
| CO 2. | Define "neo avenues" in the context of contemporary business opportunities and emerging markets.                                    |  |
| CO 3. | Explain the roles of regulatory bodies, environmental impact assessments (EIA), and compliance standards in industrial consultancy. |  |

### **COURSE LEARNING OUTCOMES:**

| CLO 1. | The learner will able to explore possibilities within learners to be nature              |
|--------|--|
|        | enthusiasts, passionate naturalists, adventurists and eco friendly tourists.             |
| CLO 2. | The learner will be able to augment the avenues of employability and entrepreneurship in |
|        | the arena of industrial consultancy  |
| CLO 3. | The learner will be able to develop an acumen to tap the potential for entrepreneurship  |
|        | with respect to environment related products and indoor plants                           |

| TINTED 1 | EINANCE MANACEMENT DDINGIDI ECAND   |
|----------|---|
| UNIT 1   | FINANCE, MANAGEMENT PRINCIPLES AND  |
|          | ENTREPRENEURSHIP COSTING  |
|          | (15 LECTURES)   |
| 1 1      | Basic concept: Types of cost (historical, standard and marginal).   |
| 1.1      | Basic accountancy:  |
|          | Basic terms, golden rules in accounts, types of accounts (Indian),  |
|          | journal entry, ledger Posting, subsidiary book, single column cash  |
|          | book, double column cash book.  |
|          | Depreciation: fixed installment, reducing balance method.   |
|          | Bank reconciliation.  |
|          | Final account.  |
| 1.2      |   |
|          | Management Principles:  |
|          | Organizational structure  |
|          | Marketing management  |
|          | Finance management  |
|          | Human resource management   |
| 1.3      | Entrepreneurship  Description of the second |
|          | Basics of entrepreneurship, Women Entrepreneur Micro Small and  |
|          | Medium Enterprises(MSME), Sources of Finance, Secured and Unsecured Loans   |
| LINITE   |   |
| UNIT 2   | BIODIVERSITY CONSERVATION & ECOTOURISM  |
| 2.1      | OBJECTIVE   |
| 2.1      |   |
|          | Introduction, Scope and significance of Biodiversity Values of  |
|          | Biodiversity- Direct and Indirect use values and threats.   |
| 22       | Strategies for biodiversity conversation (in-situ and ex- situ).  |
| 2.2      | Hotspots of biodiversity and biosphere reserve.   |
|          | Commercial wildlife photography.  |
|          | Ecotourism-Principle, Benefits and Negative effects of ecotourism   |
| 2.3      | (E.g. Jim Corbett National Park)  |
| 4.3      | Revenue generating mechanisms- Home stay and conservation   |
|          | efforts at Ladakh (Snow leopard)  |
| UNIT 3   | NEO AVENUES OBJECTIVE   |
|          |   |
| 3.1      | Understanding market niche of demostic nellution, control devices   |
|          | Understanding market niche of domestic pollution control devices—<br>air purifiers, smoke absorbers and chimneys, Heating, Ventilation  |
|          | and A.C. Systems (HVAC). Green marketing: Greenhouse gas  |
|          | reduction market. LOHAS (Lifestyle Of Health and Sustainability)  |
|          | and Green Washing.  |
| 3.2      | Indoor Plants to Reduce Pollution:  |
|          | Radiation absorbing plant, example – <i>Adiantum capillus veneris</i> (Venus  |
|          | or Black Maiden hair fern), Ocimum sanctum (Holy basil or Tulsi),   |
|          | Hedera helix (Ivy).   |
|          | Natural air filtering system, example – <i>Chlorophytum comosum</i> (Spider   |
|          | plant), Monstera deliciosa (Swiss cheese plant)   |
|          | Smoke absorbing plant, example— <i>Philodendron</i>   |

| UNIT 4     | bipinnatifidum (Lacy tree philodendron or Selloum), Dracena reflexa (Song of India), Dendrante hemagrandiflora (Chrysanthemum or Shevanthi), Gerberajamesonii (Transvaaldaisy) Interior landscaping solutions to green office space- e.g. Studies assessing the effect of green spaces on employee health and productivity  INDUSTRIAL CONSULTANCY AND CLEARANCE  |
|------------|---|
| 4.1        | Role of Environment consultant Requirements for Environmental Clearance Requirements for Green Clearance Environment Biotechnology: Bioremediation—Principles, factors responsible, microbial population for bioremediation, Environmental variation in field, Enzymatic — biodegrative pathway, Genetic Engineering Approach, strategies; Phytoremediation—(Metal and Organic) Need for Research and development.  |
| SBSAPCP602 | <ol> <li>Study of soil microflora and determination of sedimentation rate.</li> <li>Study of physical properties of soil: Temperature, moisture, &amp; texture of soil.</li> <li>Study of chemical properties of soil: pH,         Organic matter and Calcium carbonate.</li> <li>Detection of heavy metal cations: Zinc,         Cadmium, Lead from soil sample.</li> <li>Population analysis by Quadrant method &amp;Line transect method.         6. Observation &amp; study of indicator species.</li> <li>Study of air &amp;noise pollution monitoring device, geospatial instrument.</li> <li>Study of any five biodiversity hotspots, bio reserves of India.</li> <li>Study of any four effects of global warming and climate change.</li> <li>Study of ANN chart and statistical model.</li> <li>Study of microbes &amp; plants used in bioremediation.</li> <li>Study of biodegradable plastic products, biopesticides brands.</li> <li>Visit to any industry/laboratory/plant/national park and submission of report.</li> <li>Project and submission of report (Project report may be submitted in a group not exceeding three students).</li> </ol> |

#### **REFERENCES:**

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  - 26. Indicator of Environmental Quality, Williams A. Thomas, Plenum Press, N.Y. &London1971.
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34. Wildlife photography- Advanced field techniques for amazing images, Classen, Joe. 35. Ghosh, Amitav: The great derangement: Climate change and theunthinkable. 36. Climate Change and Paris Agreement: Challenges after US Withdrawa

#### ASSESSMENT DETAILS: (this will be same for all the theory papers)

#### **Internal Assessment (25 marks)**

Part 1: Project Work (20 Marks)

- At the beginning of the semester, students should be assigned project topics drawn from Unit 1 to Unit 4.
- Students can work in groups of not more than 8 per topic.
- Project Marks will be divided as written submission: 10 Marks & Presentation & Viva: 10 marks)
- The Project/Assignment can take the form of Street-Plays/Power-Point Presentations/Poster Exhibitions and similar other modes of presentation appropriate to the topic.
- Students must submit a hard copy of the Project before the last teaching day of the semester.

#### Part 2: Attendance - 05 marks

#### **Semester End Examination – External Assessment (75 marks)**

- The duration of the paper will be two hours.
- There shall be four compulsory questions
- Q1-4 shall correspond to the four units. Q1-4 shall contain an internal choice (attempt any 2 of 4). Q1-4 shall carry a maximum of 10 marks
- Q5 shall be a short note from Unit 1 to 4. Q5 shall carry a maximum of 20marks (2x5 marks) (attempt any 2 of 4)

#### **Practical Assessment (for papers with practicals)**

- The duration of the practical exam will be 8 hours.
- The students are allowed to write the paper if the attendance for practicals is more than 75%.
- To appear in the practical exam, students must bring a properly certified journal.
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