



SOPHIA COLLEGE

(AUTONOMOUS)

Affiliated to the University of Mumbai

Syllabi for Paper 1 Semester I & II

Program: B. A. & BSc.

Course: Foundation Course

(Choice Based Credit System with effect from the year 2018-19)

**Sophia College for Women (Autonomous)
Affiliated to University of Mumbai**

Syllabus for FYBA & FY B.Sc. Foundation Course PAPER 1

Subject	Foundation Course
Course Title	Foundations in Indian Society
Paper Number	01
Total number of credits	02
Semester	01
Total No of lectures per term	45
Total number of lectures Per Week	03
Total marks (per semester)	75
Int. Assmnt. marks (per semester)	25
Passing Marks	40%

Foundation Course Semester I

Course Title: Foundations in Indian Society

Objectives:

1. To familiarize students with the concepts, evolution of rights with special reference to the constitution of India
2. To acquaint students with the principles and values in ethics
3. To sensitize students with regard to the emerging gender identities and crisis in the Indian context.

Syllabus

1 Fundamental Rights

- 1.1 Notion of Rights : Meaning and Characteristics
- 1.2 Historical Evolution of Human Rights
- 1.3 Constitution of India: Making and preamble,
- 1.4 Constitution of India: Citizenship, Fundamental rights and Directive Principles of State Policy
- 1.5 Crisis and challenges: Homogenization, Pluralism, Liberty, Equality

2 Ethics in Public Domain

- 2.1 Meaning and Perspectives in Ethics
- 2.2 Truth
- 2.3 Non-Violence
- 2.4 Justice
- 2.5 Work Ethics

3. Gender Construction in India

- 3.1 Concepts - Gender, Patriarchy and Feminism
- 3.2 Declining sex ratio – female foeticide and female infanticide
- 3.3 Cycle of Violence – Malnutrition, Eve-Teasing, Rape, Dowry, Domestic Violence, Sexual Harassment of women at Work place
- 3.4 Emerging Gender Identities – LGBTQIA+
- 3.5 Women's Movement in India

Semester End Examination – External Assessment (75 marks)

1. There shall be four compulsory questions
2. Q1-3 shall correspond to the three units
3. Q1-3 shall contain an internal choice (attempt any 2 of 3)
4. Q1-3 shall carry a maximum of 20 marks
5. Q4 shall be a short notes from Unit 1 to 3.
6. Q4 shall carry a maximum of 15 marks(3x5 marks) (attempt any 3 of 6)

Internal Assessment (25 marks)

Part 1: Project Work (20 Marks)

1. At the beginning of the semester, students should be assigned project topics drawn from Unit 1 to Unit 4.
2. Students can work in groups of not more than 8per topic.
3. Project Marks will be divided as written submission: 10 Marks & Presentation & Viva: 10 marks)
4. The Project/Assignment can take the form of Street-Plays/Power-Point Presentations/Poster Exhibitions and similar other modes of presentation appropriate to the topic.
5. Students must submit a hard copy of the Project before the last teaching day of the semester.

Part 2: Attendance – 05 marks

READING LIST

Baruah, Aparijita. Preamble of the Constitution of India: An Insight and Comparison with Other Constitutions. New Delhi: Deep & Deep. 2007. ISBN 81-7629-996-0.

M Laxmikanth. "4". Indian Polity (4th ed.). McGraw Hill Education. p. 4.5. ISBN 978-1-25-906412-8.

Basu, Durga Das. Introduction to the Constitution of India (10th ed.). South Asia Books. 1984. ISBN 0-8364-1097-1

Pylee, M.V. India's Constitution. S. Chand & Co. 1997. ISBN 81-219-0403-X.

Pylee, M.V. Our Constitution Government & Politics. Universal Law Publishing Co.Pvt. Ltd., Delhi. 2002

Khanna, Justice H.R. Making of India's Constitution (2nd Edition 2008, (Reprinted 2015) ed.). Eastern Book Company. ISBN 978-81-7012-188-6.

Bidyut Chakrabarty & Rajendra Kumar Pandey. Indian Government and Politics. 2008

Swapan Deb Barma. Human Rights under Indian Constitution. 2010.

Rokeach, Milton .The Nature of Human Values. New York: The Free Press. 1973.

Peter Singer (ed.). A Companion to Ethics. Blackwell. Oxford. 1993.

Alexis G. Burgess and John P. Burgess . Truth (1st ed.). Princeton University Press. 2011. ISBN 978-0691144016.

Horwich, P. Truth. 2nd ed. Oxford: Oxford University Press. 1998.

Michael P. Lynch, "The Values of Truth and the Truth of Values". In Epistemic Value.

Millar, Pritchard (ed.) Oxford: OUP.

Ron Panzer. Man in the World: Part Four of Ten Truthfulness (Part of the Ethics of Life Series) April 17, 2013.

Access: http://www.lifeissues.net/writers/pan/pan_61manintheworld-4.html

Holmes, Robert L. and Barry L. Gan (eds). Nonviolence in Theory and Practice. ISBN 978-1577663492

Gan, Barry L. Violence and Nonviolence: An Introduction, ISBN 978-1442217607

Brian Barry, Theories of Justice. University of California Press, Berkeley. 1989

Harry Brighouse, Justice. Polity Press, Cambridge. 2004.

Eric Heinze, The Concept of Injustice. Routledge, 2013.

Amartya Sen. The Idea of Justice. Cambridge. Belknap Press of Harvard University Press. ISBN 0-674-06047-4. 2011.

David Schmitz, Elements of Justice. Columbia University Press. New York. 2006.

Steven Johnston. The Truth about Patriotism, Durham NC, Duke University Press, 2007.

Leonard W. Doob. Patriotism and Nationalism.1964.

Maurizio Viroli. For Love of Country: An Essay on Patriotism and Nationalism.1995.

Smith ,Jodi R. R. The Etiquette Book: A Complete Guide to Modern Manners, Kindle Edition e-book. 2011.

Emily Post. Emily Post's Etiquette, 18th Edition (Peggy Post, Anna Post, 2011. ISBN-13: 978-0061740237

West, Kay, John Bridges and Bryan Curtis. 50 Things Every Young Lady Should Know: What ... (Kindle Edition), 2011.

Seglin, Jeffrey L. The Simple Art of Business Etiquette: How to Rise to the Top by Playing Nice. Kindle Edition.2015.

Agarwal, Anuja. Gendered Bodies; The Case of the Third Gender in India. Contribution to Indian Publication, 1997

Chattopadhyay Sujitkumar. Gender Socialisation and the Making of Gender in the Indian Context. Sage Publications. 2018

Dubey Surindranath, Population of India 2001, Authors Press, 2001

Ghadially Rehana. Women in Indian Society A Reader. Sage Publications. 1988

University of Mumbai

Sophia College for Women (Autonomous)

Syllabus for FYBA & FYBSc. Foundation Course PAPER 1

Subject	Foundation Course
Course Title	Basic Issues and Concerns in Indian Society
Paper Number	01
Semester	02
Total number of credits	02
Total No of lectures per term	45
Total number of lectures Per Week	03
Total marks (per semester)	75
Int. Assmnt. marks (per semester)	25
Passing Marks	40%

Foundation Course Semester II

Course Title: Basic Issues and Concerns in Indian Society

Objectives:

1. To familiarize students with the processes of liberalisation, privatisation and globalisation and its impact on Indian society.
2. To initiate students into discussions on stress and conflict and equip them with the techniques to deal with it
3. To enable students to understand and appreciate the social, cultural and political issues in India.

Syllabus

1. Liberalisation, Privatisation, Globalisation

- 1.1 Overview of liberalization, privatisation and globalisation
- 1.2 Impact on agriculture, industry and services
- 1.3 Impact on employment: organised and unorganised
- 1.4 Critique of LPG: global and local
- 1.5 Issues and challenges: Marginalised

2. Stress and Conflict

- 2.1 Meaning and causes of stress
- 2.2 Stress Management
- 2.3 Types of Conflict
- 2.4 Causes of conflict
- 2.5 Conflict Resolution

3. Social Conflict

- 3.1 Understanding Social Conflict: hegemony, hierarchy, borders, control on natural resources
- 3.2 Communalism
- 3.3 Regionalism and Linguism
- 3.4 Casteism
- 3.5 Ethnicity and Racism

Semester End Examination – External Assessment (75 marks)

1. There shall be four compulsory questions
2. Q1-3 shall correspond to the three units
3. Q1-3 shall contain an internal choice (attempt any 2 of 3)
4. Q1-3 shall carry a maximum of 20 marks
5. Q4 shall be a short notes from Unit 1 to 3.
6. Q4 shall carry a maximum of 15 marks(3x5 marks) (attempt any 3 of 6)

Internal Assessment (25 marks)

Part 1: Project Work (20 Marks)

1. At the beginning of the semester, students should be assigned project topics drawn from Unit1toUnit 4.
2. Students can work in groups of not more than 8 per topic.
3. Project Marks will be divided as written submission: 10 Marks & Presentation & Viva: 10 marks)
4. The Project/Assignment can take the form of Street-Plays/Power-Point Presentations/Poster Exhibitions and similar other modes of presentation appropriate to the topic.
5. Students must submit a hard copy of the Project before the last teaching day of the semester.

Part 2: Attendance – 05 marks

READING LIST

Kapila Uma. Indian Economy: Performance and Policy, 17th ed Academic Foundation 2017

Mishra S K, Puri ,V K. Indian Economy Himalaya Publishing House, 2012

Gleitman Henry, Basic Psychology. 1983

Morris and Maisto, Basic Psychology. 1996

Sharma, K L. Perspectives on Social Stratification 1st Edition. (English, Paperback,)

Rawat Publications. ISBN: 9788131603543, 8131603547 (1st Edition). 2010

NPTTEL. Humanities and Social Sciences. Indian Society: Issues and Problem. Module

Garner, Steve. Racisms: An Introduction.(SECOND EDITION).Sage Publishers. Birmingham City University, UK. 2009

Yee, June Ying. "Racism, Types of". In Shaefer, Richard T. Encyclopaedia of Race, Ethnicity, and Society. SAGE. pp. 1118–19. Volume. 2008. ISBN 978-1-41-292694-2.

Puniyani, Ram. Communalism: India's Struggle for Democracy and Pluralism (Critical Debates on History & Politics. 2018

Puniyani, Ram. Communal Threat to Secular Democracy. 2010

Puniyani, Ram. Secularism in India: Concept and Practice.2017

Praful Bidwai, Harbans Mukhia and Achin Vinayak (eds.), Religion, Religiosity and Communalism, Delhi, Manohar

Chandra, Bipan. Communalism in Modern India. Vikas Publishing House. New Delhi.1987.

Bhattacharyya, Harihar. Federalism and Regionalism in India: Institutional Strategies and Political Accommodation of Identities. Working paper No. 27, South Asia Institute, Dept. of Political Science. University of Heidelberg, Heidelberg. 2005.

Taylor, Charles. Multiculturalism. Princeton University Press. 2011. ISBN 978-1-4008-2140-2.

Barry Brian. Culture and Equality: An Egalitarian Critique of Multiculturalism. Harvard University Press. 2002. ISBN 978-0-674-01001-7.

Kymlicka, Will. Multicultural Citizenship: A Liberal Theory of Minority Rights. Oxford University Press. 1995. ISBN 978-0-19-152097-6.

Kymlicka, Will. Multiculturalism in Asia. Oxford University Press. 2005. (ISBN 019927763X)

Parekh, Bhikhu. Rethinking Multiculturalism: Cultural Diversity and Political Theory (2nd Edition). Palgrave. 2000.

UNIVERSITY OF MUMBAI**Syllabus for Approval**

Sr. No.	Heading	Particulars
1	Title of the Course	Foundation Course (SYBA, SYBSc, SYBCom; Semesters III and IV)
2	Eligibility for Admission	Not Applicable
3	Passing Marks	40 %
4	Ordinances / Regulations (if any)	Not Applicable
5	No. of Years / Semesters	III and IV Semesters
6	Level	P.G. / U.G. / Diploma / Certificate (Strike out which is not applicable)
7	Pattern	Yearly / Semester (Strike out which is not applicable)
8	Status	New / Revised (Strike out which is not applicable)
9	To be implemented from Academic Year	From Academic Year 2017-18

Date: **8th May, 2017**

Signature :

Name of BOS Chairperson /Dean : **Dr Agnelo Menezes**

UNIVERSITY OF MUMBAI



Essentials Elements of the Syllabus

1	Title of the Course	Foundation Course (SYBA, SYBSc, SYBCom – III and IV Semesters)
2	Course Code	
3	Preamble / Scope	Not Applicable
4	Objective of Course / Course Outcome	Not Applicable
5	Eligibility	Not Applicable
6	Fee Structure	Not Applicable
7	No. of Lectures	3 lectures per week
8	No. of Practical	Not Applicable
9	Duration of the Course	III and IV Semesters respectively
10	Notional hours	Not Applicable
11	No. of Students per Batch	Not Applicable
12	Selection	Not Applicable
13	Assessment	Not Applicable
14	Syllabus Details	Given
15	Title of the Unit	Not Applicable
16	Title of the Sub-Unit	Not Applicable
17	Semester wise Theory	Not Applicable
18	Semester wise List of Practical	Not Applicable
19	Question Paper Pattern	Given
20	Pattern of Practical Exam	Not Applicable
21	Scheme of Evaluation of Project / Internship	Given
22	List of Suggested Reading	Given
23	List of Websites	Given
24	List of You-Tube Videos	Not Applicable
25	List of MOOCs	Not Applicable

UNIVERSITY OF MUMBAI

**SECOND YEAR B.A., SECOND YEAR B.Sc.,
SECOND YEAR B.Com.**

SEMESTER III AND IV

FOUNDATION COURSE

UNDER THE CBCGSS SYSTEM

EFFECTIVE FROM 2017-2018

FOUNDATION COURSE

Semester III

Internal marks: 25

External marks: 75

Total Marks: 100

Lectures: 45

Objectives

- i. Develop a basic understanding about issues related to Human Rights of weaker sections, ecology, and science and technology.
- ii. Gain an overview of significant skills required to address competition in career choices
- iii. Appreciate the importance of developing a scientific temper towards technology and its use in everyday life

Module 1 Human Rights Provisions, Violations and Redressal (12 lectures)

- A. Scheduled Castes- Constitutional and legal rights, Forms of violations, Redressal mechanisms. (2 Lectures)
- B. Scheduled tribes- Constitutional and legal rights, Forms of violations, Redressal mechanisms. (2 Lectures)
- C. Women- Constitutional and legal rights, Forms of violations, Redressal mechanisms. (2 Lectures)
- D. Children- Constitutional and legal rights, Forms of violations, Redressal mechanisms. (2 Lectures)
- E. People with Disabilities, Minorities, and the Elderly population- Constitutional and legal rights, Forms of violations, Redressal mechanisms. (4 Lectures)

Module 2 Dealing With Environmental Concerns (11 lectures)

- A. Concept of Disaster and general effects of Disasters on human life- physical, psychological, economic and social effects. (3 Lectures)
- B. Some locally relevant case studies of environmental disasters. (2 Lectures)
- C. Dealing with Disasters - Factors to be considered in Prevention, Mitigation (Relief and Rehabilitation) and disaster Preparedness. (3 Lectures)
- D. Human Rights issues in addressing disasters- issues related to compensation, equitable and fair distribution of relief and humanitarian approach to resettlement and rehabilitation. (3 Lectures)

Module 3 Science and Technology I (11 lectures)

- A. **Development of Science**- the ancient cultures, the Classical era, the Middle Ages, the Renaissance, the Age of Reason and Enlightenment. (3 Lectures)
- B. **Nature of science**- its principles and characteristics; Science as empirical, practical, theoretical, validated knowledge. (2 Lectures)
- C. **Science and Superstition**- the role of science in exploding myths, blind beliefs and prejudices; Science and scientific temper- scientific temper as a fundamental duty of the Indian citizen. (3 Lectures)

D. **Science in everyday life**- technology, its meaning and role in development; Interrelation and distinction between science and technology. **(3 Lectures)**

Module 4 Soft Skills for Effective Interpersonal Communication (11 lectures)

Part A (4 Lectures)

- I) Effective Listening - Importance and Features.
- II) Verbal and Non-Verbal Communication; Public-Speaking and Presentation Skills.
- III) Barriers to Effective Communication; Importance of Self-Awareness and Body Language.

Part B (4 Lectures)

- I) Formal and Informal Communication - Purpose and Types.
- II) Writing Formal Applications, Statement of Purpose (SOP) and Resume.
- III) Preparing for Group Discussions, Interviews and Presentations.

Part C (3 Lectures)

- I) Leadership Skills and Self-Improvement - Characteristics of Effective Leadership.
- II) Styles of Leadership and Team-Building.

Projects / Assignments (for Internal Assessment)

- i. Projects/Assignments should be drawn for the component on Internal Assessment from the topics in **Module 1 to Module 4**.
- ii. Students should be given a list of possible topics - at least 3 from each Module at the beginning of the semester.
- iii. The Project/Assignment can take the form of Street-Plays / Power-Point Presentations / Poster Exhibitions and similar other modes of presentation appropriate to the topic.
- iv. Students can work in groups of not more than 8 per topic.
- v. Students must submit a hard / soft copy of the Project / Assignment before appearing for the semester end examination.

QUESTION PAPER PATTERN (Semester III)

The Question Paper Pattern for Semester End Examination shall be as follows:

TOTAL MARKS: 75

DURATION: 150 MINUTES

QUESTION NUMBER	DESCRIPTION	MARKS ASSIGNED
1	i. Question 1 A will be asked on the meaning / definition of concepts / terms from all	a) Total marks: 15

	<p>Modules.</p> <p>ii. Question 1 B will be asked on the topic of the Project / Assignment done by the student during the Semester</p> <p>iii. In all 8 Questions will be asked out of which 5 have to be attempted.</p>	<p>b)For 1 A, there will be 3 marks for each sub-question.</p> <p>c)For 1 B there will be 15 marks without any break-up.</p>
2	Descriptive Question with internal option (A or B) on Module 1	15
3	Descriptive Question with internal option (A or B) on Module 2	15
4	Descriptive Question with internal option (A or B) on Module 3	15
5	Descriptive Question with internal option (A or B) on Module 4	15

FOUNDATION COURSE

Semester IV

Internal marks: 25

External marks: 75

Total Marks: 100

Lectures: 45

Module 1 Significant, contemporary Rights of Citizens (12 lectures)

- A. Rights of Consumers-**Violations of consumer rights and important provisions of the Consumer Protection Act, 2016; Other important laws to protect consumers; Consumer courts and consumer movements. **(3 Lectures)**
- B. Right to Information-** Genesis and relation with transparency and accountability; important provisions of the Right to Information Act, 2005; some success stories. **(3 Lectures)**
- C. Protection of Citizens'/Public Interest-**Public Interest Litigation, need and procedure to file a PIL; some landmark cases. **(3 Lectures)**
- D. Citizens' Charters, Public Service Guarantee Acts.** **(3 Lectures)**

Module 2 Approaches to understanding Ecology (11 lectures)

- A. Understanding approaches to ecology-** Anthropocentrism, Biocentrism and Eco centrisism, Ecofeminism and Deep Ecology. **(3 Lectures)**
- B. Environmental Principles-1:** the sustainability principle; the polluter pays principle; the precautionary principle. **(4 Lectures)**
- C. Environmental Principles-2:** the equity principle; human rights principles; the participation principle. **(4 Lectures)**

Module 3 Science and Technology II (11 lectures)

Part A: Some Significant Modern Technologies, Features and Applications:

(7 Lectures)

- i. **Laser Technology-** Light Amplification by Stimulated Emission of Radiation; use of laser in remote sensing, GIS/GPS mapping, medical use.
- ii. **Satellite Technology-** various uses in satellite navigation systems, GPS, and imprecise climate and weather analyses.
- iii. **Information and Communication Technology-** convergence of various technologies like satellite, computer and digital in the information revolution of today's society.
- iv. **Biotechnology and Genetic engineering-** applied biology and uses in medicine, pharmaceuticals and agriculture; genetically modified plant, animal and human life.
- v. **Nanotechnology-** definition: the study, control and application of phenomena and materials at length scales below 100 nm; uses in medicine, military intelligence and consumer products.

Part B: Issues of Control, Access and Misuse of Technology. (4 Lectures)

Module 4 Introduction to Competitive Examinations (11 lectures)

Part A. Basic information on Competitive Examinations- the pattern, eligibility criteria and local centres: (4 Lectures)

- i. Examinations conducted for entry into professional courses - Graduate Record Examinations (GRE), Graduate Management Admission Test (GMAT), Common Admission Test (CAT) and Scholastic Aptitude Test (SAT).
- ii. Examinations conducted for entry into jobs by Union Public Service Commission, Staff Selection Commission (SSC), State Public Service Commissions, Banking and Insurance sectors, and the National and State Eligibility Tests (NET / SET) for entry into teaching profession.

Part B. Soft skills required for competitive examinations- (7 Lectures)

- i. Information on areas tested: Quantitative Ability, Data Interpretation, Verbal Ability and Logical Reasoning, Creativity and Lateral Thinking
- ii. Motivation: Concept, Theories and Types of Motivation
- iii. Goal-Setting: Types of Goals, SMART Goals, Stephen Covey's concept of human endowment
- iv. Time Management: Effective Strategies for Time Management
- v. Writing Skills: Paragraph Writing, Report Writing, Filing an application under the RTI Act, Consumer Grievance Letter.

Projects / Assignments (for Internal Assessment)

- i. Projects/Assignments should be drawn for the component on Internal Assessment from the topics in **Module 1 to Module 4**.
- ii. Students should be given a list of possible topics - at least 3 from each Module at the beginning of the semester.
- iii. The Project/Assignment can take the form of Street-Plays / Power-Point Presentations / Poster Exhibitions and similar other modes of presentation appropriate to the topic.
- iv. Students can work in groups of not more than 8 per topic.
- v. Students must submit a hard / soft copy of the Project / Assignment before appearing for the semester end examination.

QUESTION PAPER PATTERN (Semester IV)

The Question Paper Pattern for Semester End Examination shall be as follows:

TOTAL MARKS: 75

DURATION: 150 MINUTES

QUESTION NUMBER	DESCRIPTION	MARKS ASSIGNED
1	i. Question 1 A will be asked on the meaning / definition of concepts / terms from all Modules.	a) Total marks: 15 b) For 1 A, there will be 3 marks for each sub-question.

	<p>ii. Question 1 B will be asked on the topic of the Project / Assignment done by the student during the Semester</p> <p>iii. In all 8 Questions will be asked out of which 5 have to be attempted.</p>	c) For 1 B there will be 15 marks without any break-up.
2	Descriptive Question with internal option (A or B) on Module 1	15
3	Descriptive Question with internal option (A or B) on Module 2	15
4	Descriptive Question with internal option (A or B) on Module 3	15
5	Descriptive Question with internal option (A or B) on Module 4	15

References

1. Asthana, D. K., and Asthana, Meera, *Environmental Problems and Solutions*, S. Chand, New Delhi, 2012.
2. Bajpai, Asha, *Child Rights in India*, Oxford University Press, New Delhi, 2010.
3. Bhatnagar Mamta and Bhatnagar Nitin, *Effective Communication and Soft Skills*, Pearson India, New Delhi, 2011.
4. G Subba Rao, *Writing Skills for Civil Services Examination*, Access Publishing, New Delhi, 2014
5. Kaushal, Rachana, *Women and Human Rights in India*, Kaveri Books, New Delhi, 2000.
6. Mohapatra, Gaur Krishna Das, *Environmental Ecology*, Vikas, Noida, 2008.
7. Motilal, Shashi, and Nanda, Bijoy Lakshmi, *Human Rights: Gender and Environment*, Allied Publishers, New Delhi, 2007.

8. Murthy, D. B. N., *Disaster Management: Text and Case Studies*, Deep and Deep Publications, New Delhi, 2013.
9. Parsuraman, S., and Unnikrishnan, ed., *India Disasters Report II*, Oxford, New Delhi, 2013
10. Reza, B. K., *Disaster Management*, Global Publications, New Delhi, 2010.
11. Sathe, Satyaranjan P., *Judicial Activism in India*, Oxford University Press, New Delhi, 2003.
12. Singh, Ashok Kumar, *Science and Technology for Civil Service Examination*, Tata McGraw Hill, New Delhi, 2012.
13. Thorpe, Edgar, *General Studies Paper I Volume V*, Pearson, New Delhi, 2017.